

## **District V Advisory Board Agenda**

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**Monday  
February 6, 2017  
6:30 p.m.**

**Wichita Fire Station #21  
2110 N. 135<sup>th</sup> St. W.  
Wichita, KS 67235**

### **ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda for February 6, 2017
- Approval of Minutes for January 3, 2017

### **BOARD AGENDA**

#### **1. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board members to report any activities, events, or concerns in the neighborhoods and/or Council District.

### **PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

#### **2. Scheduled items:**

**Recommended Action:** Receive and file

#### **3. Off-agenda items:**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Receive and file

### **STAFF PRESENTATIONS**

#### **4. Fire Department Report**

Staff will give a brief report on District V issues, problems and events.

#### **5. Community Police Report**

Community Police Officers will give a brief report on District V issues, problems and events.

#### **6. Park and Recreation Department Report**

**David McGuire, Division Manager**, will provide update for parks in District V and report on other activities taking place across the city.

#### **7. Wichita Public Library Report**

**Tracie Partridge, Westlink Branch Senior Librarian**, will report on events and programs at the Westlink Branch.

#### **8. Public Works Report**

**Gary Janzen, City Engineer, Public Works Engineering**, will give an update on District V projects.

**Recommended Action:** Receive and file all Staff Reports

**NEW BUSINESS**

- 9. Ordinance Amendment to Section 7.04.070 pertaining to Nuisance Lighting and Sections 6.04.040 and 6.04.050 of the City Code pertaining to the Control of Animals:**  
**Sharon Dickgrafe, Chief Deputy City Attorney,** will report on proposed changes to the Nuisance Lighting and Control of Animals ordinances.

**Recommended Action:** Provide comment and feedback on proposed changes.

**Adjourn**

The next DAB V meeting will be held at **6:30 p.m., Monday, March 6, 2017**, at 2110 N. 135<sup>th</sup> St., Wichita, KS 67235.